

ENTRIES CLOSE MONDAY 22nd AUGUST, 2016

**WEIMARANER CLUB OF VICTORIA INC.  
44<sup>th</sup> CHAMPIONSHIP SHOW**

**SUNDAY 18<sup>th</sup> SEPTEMBER 2016**

At KCC Park, Westernport Highway, SKYE  
(Melways 132 H-J 1)

**JUDGE: MS SAMANTHA KING (NSW)**

**Breed Classes & General Specials**

**Parade of Veterans**

**PROPERTY CLASSES JUDGED BY: Mrs Sue Langford (VIC)**

*Best Headed Dog & Bitch*

*Best Movement Dog & Bitch*

**ENTRY FEE:** \$20.00 breed classes \$10.00 Baby Puppies

**PROPERTY CLASSES:** \$3-00 (Entries taken on the day of show)

**CATALOGUE:** \$10.00 to be paid with entry

**ADVERTISING AVAILABLE - \$15.00 PER PAGE, LAYOUT MUST BE SUPPLIED.**

**JUDGING COMMENCES** at 10.00 a.m. with the Property Classes

**ORDER OF JUDGING:** Property Classes, Weimaraner Longhairs, Weimaraners.

Longhair Best of Breed and run off's, Weimaraner Best of Breeds and run off's. (To determine class winners, best of each variety must compete against each other at class level)

General Specials Best in Show, R/U Best in Show, Opposite Variety in Show, Class in Show only.

**PARADE OF VETERANS**

**TO BE HELD DURING THE LUNCHEON BREAK**

**EXHIBIT NUMBERS:** Exhibit numbers to be collected on the day from the Secretary of this fixture.

**ENTRIES ACCOMPANIED BY FEES CAN EITHER BE SENT TO:**

**The Show Secretary,**

Mrs. S. Thomson

15 The Boulevard

Yarraville Vic 3013

Ph: 0408 154692

**OR LODGED ONLINE VIA**



[www.easydogentries.com](http://www.easydogentries.com)

**SCHEDULE OF CLASSES**

**DOGS** 1, 2, 3, 4, 5, 10, 11, 18 (Neuter) Dogs

**BITCHES** 1a, 2a, 3a, 4a, 5a, 10a, 11a, 18a (Neuter) Bitches

*Class 18 & 18a shall be ineligible to compete against entire exhibits for challenge or best of breed awards..*

*(Refer to ANKC clause 3.2)*

**SPECIAL PRIZES**

Trophy & Rosette for Best Exhibit in Show and Runner Up in Show &

Trophy and Sash for all In Show winners.

The Best Exhibit in Show will be presented with a Club Trophy,  
which will be held by the Secretary until the following year.

The Runner/Up in Show will be presented with a Club Trophy,  
which will be held by the Secretary until the following year.

**TROPHY LIST INCOMPLETE**

**\*\* PLEASE NOTE: NO CATERING IS AVAILABLE ON THE GROUNDS \*\***